



# County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA  
Chief Executive Officer

April 15, 2008

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

**DEPARTMENT OF TREASURER AND TAX COLLECTOR:  
AGREEMENTS TO PURCHASE  
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES  
SUPERVISORIAL DISTRICT 5-AGREEMENT 2566  
SUPERVISORIAL DISTRICT 5-AGREEMENT 2567  
(3 VOTES)**

**IT IS RECOMMENDED THAT YOUR BOARD:**

Approve and instruct the Chair to sign the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties being acquired by the Desert and Mountain Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The properties described in the agreements may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A." Exhibit "A", attached to each Agreement, indicates the legal description and selling price of the parcels.

Board of Supervisors  
GLORIA MOLINA  
First District

YVONNE B. BURKE  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

Upon approval, the attached agreements and copies are to be signed by the Chair and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreements as to form.

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency. These agreements are with the Desert & Mountain Conservation Authority, which intends to utilize these properties for permanent open space and public parkland purposes.

### **Implementation of Strategic Plan Goals**

Approval of these agreements is in accordance with the countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

### **FISCAL IMPACT/FINANCING**

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2007-08 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Attachment "B" is a summary of the public agency's purchases. This attachment indicates the affected Supervisorial Districts and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreements as to form. Attached to the

The Honorable Board of Supervisors  
April 15, 2008  
Page 3

agreements are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the properties pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

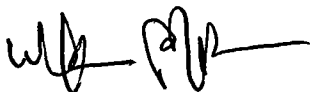
**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

No impact.

**CONCLUSION**

Upon approval of the attached agreement forms, the Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of these and all Chapter 8 Agreements.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'WTF', followed by a horizontal line.

WILLIAM T FUJIOKA  
Chief Executive Officer

WTF:MJS

Attachments

c: County Counsel  
Assessor  
Auditor-Controller  
Treasurer and Tax Collector

COUNTY OF LOS ANGELES  
OFFICE OF THE TREASURER AND TAX COLLECTOR  
HALL OF ADMINISTRATION  
225 NORTH HILL STREET  
LOS ANGELES, CALIFORNIA 90012

Attachment "A"

HAROLD J. OSTLY  
TAX COLLECTION

November 17, 1970

W. T. KIDWELL  
CHIEF DEPUTY

Board of Supervisors  
383 Hall of Administration  
Los Angeles, California 90012

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:

That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:

This office has recently completed a review of the policies currently in use with regard to the acquisi-

000471

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,

ORIGINAL SIGNED

HAROLD J. OSTLY  
TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board  
5 One for each Supervisor  
1 Chief Administrative Officer  
1 County Counsel  
6 Communications

173

On motion of Supervisor Dorn, unanimously carried, the foregoing was adopted.

000472

**SUMMARY OF PUBLIC AGENCY'S PURCHASE****FIFTH SUPERVISORIAL DISTRICT****AGREEMENT NUMBER 2566****AGENCY**

Desert & Mountain Conservation Authority  
Public Agency

Selling price of these parcels  
shall be \$ 4,943.00

Public Agency intends to utilize  
these properties for permanent  
open space and public parkland  
purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER</u>	<u>MINIMUM BID</u>
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3062-006-043	\$ 2,299.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3062-028-001	\$ 2,644.00

## SUMMARY OF PUBLIC AGENCY'S PURCHASE

### FIFTH SUPERVISORIAL DISTRICT

#### AGREEMENT NUMBER 2567

#### AGENCY

Desert & Mountain Conservation Authority  
Public Agency

Selling price of these parcels`  
shall be \$ 13,602.00

Public Agency intends to utilize  
these properties for permanent  
open space and public parkland  
purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER</u>	<u>MINIMUM BID</u>
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3063-005-100	\$ 5,935.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3236-013-032	\$ 4,504.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3236-013-033	\$ 3,163.00

**AGREEMENT NUMBER 2566**

**DESERT AND MOUNTAIN  
CONSERVATION AUTHORITY**

**FIFTH SUPERVISORIAL DISTRICT**

76524



**DESERT AND MOUNTAIN CONSERVATION AUTHORITY**

44811 North Date Avenue, Suite G • Lancaster, California 93534  
Phone (310) 589-3230 • Fax (310) 589-2408

**DISTRICT #5**

**COUNTY OF LOS ANGELES**

• **AGREEMENT # 2566**

December 29, 2006

Mr. Stan Redins

Los Angeles County Treasurer and Tax Collectors Office

225 North Hill Street, Room 130

P.O. Box 512102

Los Angeles, California 90051-0102

**Reservation of Tax Defaulted Properties for Public Purposes  
2007A Tax Sale**

Dear Mr. Redins:

The Desert and Mountains Conservation Authority (DMCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The DMCA officially elects to reserve from sale the 47 parcels on the attached list under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space, wildlife habitat, and public parkland purposes.

All of the acquisitions are for park and open space purposes. If you have any questions, please contact me at (310) 589-3230 ext. 128 or Chris Trumpy, Project Analyst, at ext. 263 regarding this matter. Thank you for your assistance.

Sincerely,



Paul Edelman

Chief of Natural Resources and Planning

**received**  
1-8-07  
S. Redins

*A public entity of the State of California exercising joint powers of the Antelope Valley Resource Conservation District and the Santa Monica Mountains Conservancy pursuant to Government Code Section 6500 et seq*

• AGREEMENT # 2566

DMCA Reservation of Tax Defaulted Properties for Public Purposes  
2007A Tax Sale

APN	Purpose
<del>3029-017-024</del> R	Permanent Open Space and Public Parkland
<del>3048-015-021</del> R	Permanent Open Space and Public Parkland
<del>3053-024-036</del> Rescinded	Permanent Open Space and Public Parkland
<del>3059-001-001</del> Rescinded	Permanent Open Space and Public Parkland
<del>3059-015-010</del> Rescinded	Permanent Open Space and Public Parkland
3062-006-043	Permanent Open Space and Public Parkland
<del>3062-018-011</del> R	Permanent Open Space and Public Parkland
<del>3062-027-007</del> R	Permanent Open Space and Public Parkland
<del>3062-027-008</del> R	Permanent Open Space and Public Parkland
3062-028-001	Permanent Open Space and Public Parkland
3063-005-100	Permanent Open Space and Public Parkland
3064-013-017	Permanent Open Space and Public Parkland
3064-015-002	Permanent Open Space and Public Parkland
3236-001-009	Permanent Open Space and Public Parkland
3236-013-032	Permanent Open Space and Public Parkland
3236-013-033	Permanent Open Space and Public Parkland
3236-023-019	Permanent Open Space and Public Parkland
3236-024-002	Permanent Open Space and Public Parkland
<del>3240-002-042</del> R	Permanent Open Space and Public Parkland
<del>3240-002-043</del> R	Permanent Open Space and Public Parkland
3306-006-122	Permanent Open Space and Public Parkland
<del>3306-009-026</del> R	Permanent Open Space and Public Parkland
<del>3310-005-084</del> R	Permanent Open Space and Public Parkland
3310-007-043	Permanent Open Space and Public Parkland
3310-007-057	Permanent Open Space and Public Parkland

A # 2566

<del>3316-005-016</del>	R	Permanent Open Space and Public Parkland
3316-020-027		Permanent Open Space and Public Parkland
3318-009-080		Permanent Open Space and Public Parkland
3318-013-007		Permanent Open Space and Public Parkland
3318-014-008		Permanent Open Space and Public Parkland
3318-015-021		Permanent Open Space and Public Parkland
3318-016-006		Permanent Open Space and Public Parkland
<del>3322-008-011</del>	R	Permanent Open Space and Public Parkland
3322-026-016		Permanent Open Space and Public Parkland
3322-027-018		Permanent Open Space and Public Parkland
<del>3322-029-035</del>	MH	Permanent Open Space and Public Parkland
3322-030-032		Permanent Open Space and Public Parkland
3326-004-030		Permanent Open Space and Public Parkland
3326-005-088		Permanent Open Space and Public Parkland
3326-009-074		Permanent Open Space and Public Parkland
<del>3326-010-067</del>	R	Permanent Open Space and Public Parkland
<del>3326-016-030</del>	R	Permanent Open Space and Public Parkland
<del>3334-002-025</del>	R	Permanent Open Space and Public Parkland
<del>3363-002-022</del>	R	Permanent Open Space and Public Parkland
3363-018-076		Permanent Open Space and Public Parkland
3372-016-010		Permanent Open Space and Public Parkland
<del>3372-016-014</del>	R	Permanent Open Space and Public Parkland

## Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

### A. Purchaser Information

1. Name of Organization: Desert and Mountain Conservation Authority
2. Corporate Structure – check the appropriate box below and provide corresponding information:
  - ☐ Nonprofit – provide Articles of Incorporation
  - ☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

### B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

- ☐ No Purchase – State / county / taxing agency registering objection to preserve lien only
- ☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien
- ☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is **not** currently scheduled for a Chapter 7 tax sale

- ☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

### C. Property Detail

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles
2. List each parcel by Assessor's Parcel Number: 3048-015-021, 3062-006-043, 3062-027-007, 3062-027-008, 3062-028-001
3. State the purpose and intended use for each parcel: Public Parkland and Open Space

### D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer

[Signature]  
Authorized Signature

EXEC. OFFICER  
Title

11-08-07  
Date

AGREEMENT # 2566

## DESERT AND MOUNTAIN CONSERVATION AUTHORITY

November 8, 2007 – Agenda Item VIII

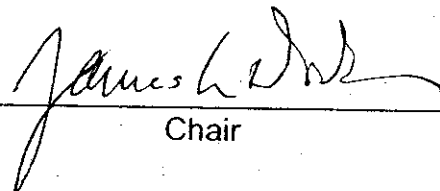
Resolution No. 07-05

### RESOLUTION OF THE GOVERNING BOARD OF THE DESERT AND MOUNTAIN CONSERVATION AUTHORITY AUTHORIZING ACQUISITION OF PROPERTIES IN LOS ANGELES COUNTY CHAPTER 8 AGREEMENT NUMBERS 2566, 2567, 2568, AND 2569, USING PUBLIC, PRIVATE, AND IN-LIEU-FEE MITIGATION FUNDS, 5th SUPERVISORIAL DISTRICT, UNINCORPORATED LOS ANGELES COUNTY

*Therefore be it resolved*, that the Desert and Mountain Conservation Authority hereby:

1. FINDS that Chapter 8 Agreements provide an inexpensive method to acquire open space.
2. FINDS that the proposed actions are exempt from the California Environmental Quality Act.
3. ADOPTS the staff report and resolution dated November 8, 2007.
4. AUTHORIZES any related budget amendments if necessary.
5. AUTHORIZES acceptance of funds.
6. AUTHORIZES the expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of APNs 3048-015-021, 3053-024-036, 3059-001-001, 3059-015-010, 3062-006-043, 3062-027-007 and 008, and 3062-028-001 in Chapter 8 Agreement 2566.
7. AUTHORIZES the expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of APNs 3063-005-100, 3064-013-017, 3064-015-002, 3236-001-009, 3236-013-032 and 033, 3236-023-019, 3236-024-002, and 3306-006-122 in Chapter 8 Agreement 2567.
8. AUTHORIZES the expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of APNs 3310-007-043 and 057, 3316-020-027, 3318-009-080, 3318-013-007, 3318-014-008, 3318-015-021, and 3318-016-006 in Chapter 8 Agreement 2568.

9. AUTHORIZES the expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of APNs 3322-026-016, 3322-030-032, 3326-004-030, 3326-005-088, 3326-009-074, 3363-018-076, and 3372-016-010 in Chapter 8 Agreement 2569.
10. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.

  
Chair

AYES: 4

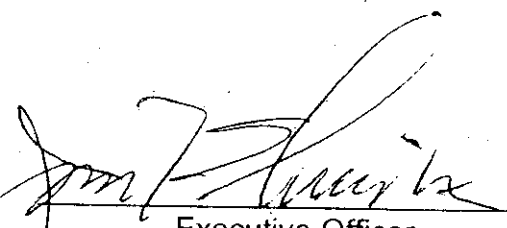
NOES: 0

ABSENT: 0

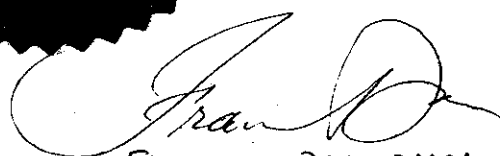
ABSTAIN: 0

I HEREBY CERTIFY that the foregoing resolution was adopted at a special meeting of the Governing Board of the Desert and Mountain Conservation Authority, duly noticed and held according to law, on the 8<sup>th</sup> day of November, 2008.

Date: 11-8-07

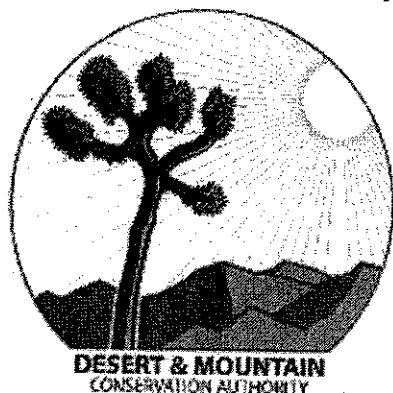
  
Executive Officer





Frances Dea, DMCA Board Secretary

*You can download the following information [here](#) as a 29 KB PDF file*



# Desert and Mountain Conservation Authority

# FACT SHEET

August 2006

The **Desert and Mountain Conservation Authority** is a new entity created in July 2006 through a Joint Powers Authority Agreement between the Antelope Valley Resource Conservation District (AVRCD) and the Santa Monica Mountains Conservancy (SMMC).

The rapid growth of residential and commercial growth in the northern portion of Los Angeles County (and in surrounding areas within the AVRCD) has driven increasing loss and fragmentation of habitat, resulting in degradation of the area's natural biodiversity. This creates an urgent need for proactive efforts to identify, acquire, and manage areas that will preserve open space and the natural resources of the region.

The D&MCA has been established to identify, acquire and manage open space lands within the boundaries of the two founding agencies for long term conservation benefits. It provides a capability to cooperate with local government and developers in creating an offsite mitigation program to offset open space loss and improve habitat for species such as burrowing owls, desert tortoise, alkali mariposa lilies, Joshua-juniper woodlands, and so forth.

The Authority is managed by a four-person Board consisting of local citizens with a sound understanding of the resource heritage of the area, and a vision of long term needs and possibilities for both the community and the ecosystem. Initial appointments include:

**Jim Dodson.** Retired financial manager from Edwards Air Force Base, with a long history of activism for public lands protection. Current President of the AVRCD.

**Milt Stark.** Author and lifelong resident of the Antelope Valley with a well known and respected expertise on its cultural and natural history shown in his books and articles. President of the local State Parks Interpretive Association.

**Rick Gould.** Director of Parks, Recreation, and Community Services for the City of Santa Clarita.

**Dave Myerson.** Resource consultant and principle with the Resource Opportunity Group, LLC.

**Contact Information:**

**The D&MCA can be reached in care of the Antelope Valley Resource Conservation District:**

44811 N. Date Ave., Suite G, Lancaster, CA 93534

Phone (661) 945-2604 Ext. 107, Fax (661) 942-3305

[www.avrcd.org](http://www.avrcd.org).







**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this 15<sup>TH</sup> day of APRIL, 2008, by and between the Board of Supervisors of Los Angeles County, State of California, and the **DESERT AND MOUNTAIN CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Exhibit "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTINER JR.  
County Counsel

By   
Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

X: ID:Chptr 8 Pubagency form  
Revised 6/24/03

18 of APRIL 15, 2008

AGREEMENT NUMBER 2566

76524

The undersigned hereby agree and conditions of this agreement and are authorized to sign for said a

ATTEST:

DESERT AND MOUNTAIN  
CONSERVATION AUTHORITY



*[Signature]*  
Executive Officer

(Seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By *Sachi A. Hamai*  
Clerk of the Board of Supervisors

By *[Signature]*  
Chair of the Board of Supervisors  
I hereby certify that pursuant to  
Section 25103 of the Government Code,  
delivery of this document has been made.

By *[Signature]*  
Deputy  
(seal)



SACHI A. HAMAI  
Executive Officer  
Clerk of the Board of Supervisors

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of N/A hereby agrees to the selling price as provided in this agreement.

**ADOPTED**

ATTEST:

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

City of N/A

18 APR 15 2008

By \_\_\_\_\_  
Mayor

(seal)

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

*[Signature]*  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this 16<sup>th</sup> day of MAY, 2008.

By: *Patricia L. Quinn*, STATE CONTROLLER  
PATRICIA L. QUINN, Chief  
Bureau of Tax Administration

AGREEMENT NUMBER 2566

18 of APRIL 15, 2008



EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	2000	3062-006-043	\$2,299.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND

LEGAL  
DESCRIPTION

NW 1/4 OF SW 1/4 OF NE 1/4 OF NE 1/4 OF SEC 10 T 4N R 9W

COUNTY OF LOS ANGELES	2000	3062-028-001	\$2,644.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
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LEGAL  
DESCRIPTION

OFFICIAL MAP OF LOS ANGELES COUNTY AS PER BK 3 PG 10 TO 18 OF O M LOT 281 DIV 18  
REG 11

\*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly

RECORDING REQUESTED BY  
COUNTY OF LOS ANGELES  
DEPARTMENT OF TREASURER  
AND TAX COLLECTOR

AND WHEN RECORDED MAIL TO:  
Mr. Paul Edelman  
Chief of Natural Resources and Planning  
Desert and Mountain Conservation Authority  
5810 Ramirez Canyon Road  
Malibu, CA 90265



FREE RECORDING REQUESTED PURSUANT TO GOVT CODE 6103

Document Transfer Tax - computed on full value of property conveyed \$0.00  
City Transfer Tax \$0.00

*Stanley Redine*  
Signature of Declarant

**TAX DEED TO PURCHASER OF TAX-DEFAULTED PROPERTY**

On which the legally levied taxes were a lien for FISCAL YEAR 2000-2001

and for nonpayment were duly declared to be in default. DEFAULT NUMBER 3062-028-001

This deed, between the Treasurer and Tax Collector of Los Angeles County ("SELLER") and

**DESERT AND MOUNTAIN CONSERVATION AUTHORITY** ("PURCHASER"), conveys to the PURCHASER the real property described herein which the SELLER sold to the PURCHASER BY AGREEMENT on **September 25, 2008** pursuant to a statutory power of sale in accordance with the provisions of Division 1, Part 6, Chapter 8, Revenue and Taxation Code, for the sum of **\$3,054.96**.

No taxing agency objected to the sale.

In accordance with the law, the SELLER hereby grants to the PURCHASER that real property situated in said county, State of California, last assessed to: **RICHARDSON, TONY G AND ANNE L AND, PRATT, CHARLES E**

described as follows: **ASSESSOR'S PARCEL NUMBER: 3062-028-001**

**OFFICIAL MAP OF LOS ANGELES COUNTY AS PER BK 3 PG 10 TO 18 OF O M LOT 281 DIV 18 REG 11**

STATE OF CALIFORNIA  
County of Los Angeles }ss.

**MARK J. SALADINO**  
TREASURER AND TAX COLLECTOR  
of the County of Los Angeles  
State of California

EXECUTED ON **October 29, 2008**

By *[Signature]*  
Deputy Tax Collector

On **October 29, 2008**, before me personally appeared **JOHN McKINNEY** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Location:  
**County of Los Angeles**  
Sale No. **2007A No. 423**  
Agreement No. **2566**

**DEAN C. LOGAN, Acting**  
REGISTRAR-RECORDER/COUNTY CLERK  
of the County of Los Angeles  
State of California

By *Stanley Redine*  
Deputy County Clerk



18 of APRIL 15, 2008

## CERTIFICATE OF ACCEPTANCE

This is to certify that the Desert and Mountain Conservation Authority, a joint powers agency established pursuant to Government Code Section 6500 *et. seq.*, hereby accepts the Tax Deed to Purchase Tax-Defaulted Property ("TAX DEED") for Assessor's Parcel Number 3062-028-001 executed by the Treasurer and Tax Collector of Los Angeles County, on \_\_\_\_\_, in favor of the Mountains Recreation and Conservation Authority, to which TAX DEED this Certificate of Acceptance is attached.

This acceptance is made pursuant to the authority conferred by Resolution No. 07-05 adopted on November 8, 2007, and the Desert and Mountain Conservation Authority consents to the recordation of the TAX DEED and this Certificate of Acceptance.

Dated: October 16, 2008

DESERT AND MOUNTAIN CONSERVATION AUTHORITY,  
A joint powers agency

By:   
Rorie A. Skei, Chief Deputy Executive Officer



RECORDING REQUESTED BY  
COUNTY OF LOS ANGELES  
DEPARTMENT OF TREASURER  
AND TAX COLLECTOR

AND WHEN RECORDED MAIL TO:  
Mr. Paul Edelman  
Chief of Natural Resources and Planning  
Desert and Mountain Conservation Authority  
5810 Ramirez Canyon Road  
Malibu, CA 90265



FREE RECORDING REQUESTED PURSUANT TO GOVT CODE 6103

Document Transfer Tax - computed on full value of property conveyed \$0.00  
City Transfer Tax \$0.00

*Stanley Medina*  
Signature of Declarant

**TAX DEED TO PURCHASER OF TAX-DEFAULTED PROPERTY**

On which the legally levied taxes were a lien for FISCAL YEAR 2000-2001

and for nonpayment were duly declared to be in default. DEFAULT NUMBER 3062-006-043

This deed, between the Treasurer and Tax Collector of Los Angeles County ("SELLER") and

DESERT AND MOUNTAIN CONSERVATION AUTHORITY ("PURCHASER"), conveys to the PURCHASER the real property described herein which the SELLER sold to the PURCHASER BY AGREEMENT on September 25, 2008 pursuant to a statutory power of sale in accordance with the provisions of Division 1, Part 6, Chapter 8, Revenue and Taxation Code, for the sum of \$2,671.96.

No taxing agency objected to the sale.

In accordance with the law, the SELLER hereby grants to the PURCHASER that real property situated in said county, State of California, last assessed to: DEL PAPA, GIOVANNA ET AL CANEVARI, HAZEL

described as follows: ASSESSOR'S PARCEL NUMBER: 3062-006-043

NW 1/4 OF SW 1/4 OF NE 1/4 OF NE 1/4 OF SEC 10 T 4N R 9W

STATE OF CALIFORNIA  
County of Los Angeles }ss.

MARK J. SALADINO  
TREASURER AND TAX COLLECTOR  
of the County of Los Angeles  
State of California

EXECUTED ON October 29, 2008

By *[Signature]*  
Deputy Tax Collector

On October 29, 2008, before me personally appeared JOHN McKINNEY who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Location:  
County of Los Angeles  
Sale No. 2007A No. 418  
Agreement No. 2566

DEAN C. LOGAN, Acting  
REGISTRAR-RECORDER/COUNTY CLERK  
of the County of Los Angeles  
State of California

By *Stanley Medina*  
Deputy County Clerk



18 of APRIL 15, 2008



## CERTIFICATE OF ACCEPTANCE

This is to certify that the Desert and Mountain Conservation Authority, a joint powers agency established pursuant to Government Code Section 6500 *et. seq.*, hereby accepts the Tax Deed to Purchase Tax-Defaulted Property ("TAX DEED") for Assessor's Parcel Number 3062-006-043 executed by the Treasurer and Tax Collector of Los Angeles County, on \_\_\_\_\_, in favor of the Mountains Recreation and Conservation Authority, to which TAX DEED this Certificate of Acceptance is attached.

This acceptance is made pursuant to the authority conferred by Resolution No. 07-05 adopted on November 8, 2007, and the Desert and Mountain Conservation Authority consents to the recordation of the TAX DEED and this Certificate of Acceptance.

Dated: October 16, 2008

DESERT AND MOUNTAIN CONSERVATION AUTHORITY,  
A joint powers agency

By:   
Rorie A. Skei, Chief Deputy Executive Officer

# PROOF OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA

County of Los Angeles

ss

The space above for file stamp only

Notice Type: TAX DEFAULTED PROPERTY

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Antelope Valley Press, a newspaper of general circulation, printed and published daily in the city of Palmdale, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under date of October 24, 1931, Case Number 328601; Modified Case Number 657770 April 11, 1956; also operating as the Ledger-Gazette, adjudicated a legal newspaper June 15, 1927, by Superior Court decree No. 224545; also operating as the Desert Mailer News, formerly known as the South Antelope Valley Foothill News, adjudicated a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California on May 29, 1967, Case Number NOC564 and adjudicated a newspaper of general circulation for the City of Lancaster, State of California on January 26, 1990, Case Number NOC10714, Modified October 22, 1990; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

September 4, 11, 18, 2008

I certify (or declare) under penalty of perjury that the fore-going is true and correct.

  
Signature

Dated: September 18, 2008  
Executed at Palmdale, California

ANTELOPE VALLEY PRESS  
37404 SIERRA HWY., PALMDALE CA 93550  
Telephone (661)267-4112/Fax (661)947-4870

## NOTICE OF AGREEMENT TO PURCHASE TAX-DEFAULTED PROP- ERTY FOR DELINQUENT TAXES

AGREEMENT NO. 2566

NOTICE IS HEREBY GIVEN, in accordance with the provisions of Division 1, Part 6, Chapter 8 of the California Revenue and Taxation Code (and the written authorization of the State Controller) that an agreement, a copy of which is on file in the office of the Board of Supervisors of Los Angeles County, has been made between said Board of Supervisors and the Desert and Mountain Conservation Authority approved by the State Controller, whereby Los Angeles County will sell to the Desert and Mountain Conservation Authority under the terms set forth in said agreement, all of the real properties hereinafter described which are Subject to the Power of Sale by the Tax Collector.

That unless sooner redeemed, the undersigned Treasurer and Tax Collector pursuant to said agreement will not less than 21 days after the date of the first publication of this notice as required by law, sell said properties to the Desert and Mountain Conservation Authority. If the properties are sold, parties of interest, as defined in Section 4675 of the California Revenue and Taxation Code, have a right to file a claim with the county for any proceeds from the sale, which are in excess of the liens and costs required to be paid from the proceeds. If excess proceeds result from the sale, notice will be given to parties of interest, pursuant to law.

If redemption of the properties is not made according to law before the properties are sold, the right of redemption will cease. For information as to the amount necessary to redeem, apply to Mark J. Saladino, Los Angeles County Treasurer and Tax Collector, 225 North Hill Street, Los Angeles, California 90012. The real properties covered by said Agreement are located in the County of Los Angeles, State of California, and are described as follows, to-wit:

3062-006-043

ASSESSED TO: DEL PAPA,  
GIOVANNA ET AL CANEVARI,  
HAZEL

NW 1/4 OF SW 1/4 OF NE 1/4 OF  
NE 1/4 OF SEC 10 T 4N R 9W

3062-028-001

ASSESSED TO: RICHARDSON,  
TONY G AND ANNE L AND  
PRATT, CHARLES E

OFFICIAL MAP OF LOS ANGE-  
LES COUNTY AS PER BK 3 PG  
10 TO 18 OF O M LOT 281 DIV  
18 REG 11

DATED THIS 20TH DAY OF  
AUGUST, 2008

MARK J. SALADINO, TREA-  
SURER AND TAX COLLECTOR  
Antelope Valley Press  
CN803890 2566 Sep 4, 11, 18,  
2008

18 of APRIL 15, 2008



**AGREEMENT NUMBER 2567**

**DESERT AND MOUNTAIN  
CONSERVATION AUTHORITY**

**FIFTH SUPERVISORIAL DISTRICT**

76525

**DESERT AND MOUNTAIN CONSERVATION AUTHORITY**

44811 North Date Avenue, Suite G • Lancaster, California 93534  
Phone (310) 589-3230 • Fax (310) 589-2408

**DISTRICT #5**

**COUNTY OF LOS ANGELES**

**• AGREEMENT # 2567**

December 29, 2006

Mr. Stan Redins  
Los Angeles County Treasurer and Tax Collectors Office  
225 North Hill Street, Room 130  
P.O. Box 512102  
Los Angeles, California 90051-0102

**Reservation of Tax Defaulted Properties for Public Purposes  
2007A Tax Sale**

Dear Mr. Redins:

The Desert and Mountains Conservation Authority (DMCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The DMCA officially elects to reserve from sale the 47 parcels on the attached list under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space, wildlife habitat, and public parkland purposes.

All of the acquisitions are for park and open space purposes. If you have any questions, please contact me at (310) 589-3230 ext. 128 or Chris Trumpy, Project Analyst, at ext. 263 regarding this matter. Thank you for your assistance.

Sincerely,



Paul Edelman  
Chief of Natural Resources and Planning

**received**  
1-8-07  
S. Redins

*A public entity of the State of California exercising joint powers of the Antelope Valley Resource Conservation District and the Santa Monica Mountains Conservancy pursuant to Government Code Section 6500 et seq*

• AGREEMENT #2567

**DMCA Reservation of Tax Defaulted Properties for Public Purposes  
2007A Tax Sale**

APN	Purpose
<del>3029-017-021</del> R	Permanent Open Space and Public Parkland
3048-015-021	Permanent Open Space and Public Parkland
3053-024-036	Permanent Open Space and Public Parkland
3059-001-001	Permanent Open Space and Public Parkland
3059-015-010	Permanent Open Space and Public Parkland
3062-006-043	Permanent Open Space and Public Parkland
<del>3062-018-011</del> R	Permanent Open Space and Public Parkland
3062-027-007	Permanent Open Space and Public Parkland
3062-027-008	Permanent Open Space and Public Parkland
3062-028-001	Permanent Open Space and Public Parkland
• 3063-005-100	Permanent Open Space and Public Parkland
• <del>3064-013-017</del> R	Permanent Open Space and Public Parkland
• <del>3064-015-002</del> R	Permanent Open Space and Public Parkland
• <del>3236-001-009</del> R	Permanent Open Space and Public Parkland
• 3236-013-032	Permanent Open Space and Public Parkland
• 3236-013-033	Permanent Open Space and Public Parkland
• <del>3236-023-019</del> R	Permanent Open Space and Public Parkland
• <del>3236-024-002</del> R	Permanent Open Space and Public Parkland
<del>3240-002-042</del> R	Permanent Open Space and Public Parkland
<del>3240-002-043</del> R	Permanent Open Space and Public Parkland
• <del>3306-006-122</del> Recorded	Permanent Open Space and Public Parkland
<del>3306-009-026</del> R	Permanent Open Space and Public Parkland
<del>3310-005-084</del> R	Permanent Open Space and Public Parkland
3310-007-043	Permanent Open Space and Public Parkland
3310-007-057	Permanent Open Space and Public Parkland

A # 2567

<del>3316-005-016</del>	R	Permanent Open Space and Public Parkland
3316-020-027		Permanent Open Space and Public Parkland
3318-009-080		Permanent Open Space and Public Parkland
3318-013-007		Permanent Open Space and Public Parkland
3318-014-008		Permanent Open Space and Public Parkland
3318-015-021		Permanent Open Space and Public Parkland
3318-016-006		Permanent Open Space and Public Parkland
<del>3322-008-011</del>	R	Permanent Open Space and Public Parkland
3322-026-016		Permanent Open Space and Public Parkland
3322-027-018		Permanent Open Space and Public Parkland
<del>3322-029-035</del>	MH	Permanent Open Space and Public Parkland
3322-030-032		Permanent Open Space and Public Parkland
3326-004-030		Permanent Open Space and Public Parkland
3326-005-088		Permanent Open Space and Public Parkland
3326-009-074		Permanent Open Space and Public Parkland
<del>3326-010-067</del>	R	Permanent Open Space and Public Parkland
<del>3326-016-030</del>	R	Permanent Open Space and Public Parkland
<del>3334-002-025</del>	R	Permanent Open Space and Public Parkland
<del>3363-002-022</del>	R	Permanent Open Space and Public Parkland
3363-018-076		Permanent Open Space and Public Parkland
3372-016-010		Permanent Open Space and Public Parkland
<del>3372-016-014</del>	R	Permanent Open Space and Public Parkland

# Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

## **A. Purchaser Information**

1. Name of Organization: Desert and Mountain Conservation Authority
2. Corporate Structure – check the appropriate box below and provide corresponding information:
  - ☐ Nonprofit – provide Articles of Incorporation
  - ☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

## **B. Purchasing Information**

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

- ☐ No Purchase – State / county / taxing agency registering objection to preserve lien only
- ☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien
- ☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is **not** currently scheduled for a Chapter 7 tax sale

- ☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

## **C. Property Detail**

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles
2. List each parcel by Assessor's Parcel Number: 3063-005-100, 3236-013-032, 3236-013-033, 3236-023-019  
3236-024-002
3. State the purpose and intended use for each parcel: Public Parkland and Open Space

## **D. Acknowledgement Detail**

Provide the signature of the purchasing entity's authorized officer

[Signature]  
Authorized Signature

EXEC. OFFICER  
Title

11-08-07  
Date

AGREEMENT # 2567

**DESERT AND MOUNTAIN CONSERVATION AUTHORITY**

November 8, 2007 – Agenda Item VIII

Resolution No. 07-05

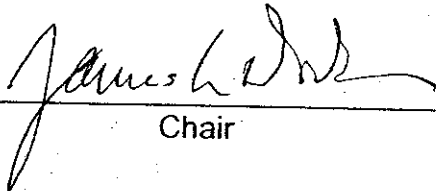
**RESOLUTION OF THE GOVERNING BOARD OF THE DESERT AND MOUNTAIN  
CONSERVATION AUTHORITY AUTHORIZING ACQUISITION OF PROPERTIES  
IN LOS ANGELES COUNTY CHAPTER 8 AGREEMENT NUMBERS 2566, 2567,  
2568, AND 2569, USING PUBLIC, PRIVATE, AND IN-LIEU-FEE  
MITIGATION FUNDS, 5th SUPERVISORIAL DISTRICT,  
UNINCORPORATED LOS ANGELES COUNTY**

*Therefore be it resolved*, that the Desert and Mountain Conservation Authority hereby:

1. FINDS that Chapter 8 Agreements provide an inexpensive method to acquire open space.
2. FINDS that the proposed actions are exempt from the California Environmental Quality Act.
3. ADOPTS the staff report and resolution dated November 8, 2007.
4. AUTHORIZES any related budget amendments if necessary.
5. AUTHORIZES acceptance of funds.
6. AUTHORIZES the expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of APNs 3048-015-021, 3053-024-036, 3059-001-001, 3059-015-010, 3062-006-043, 3062-027-007 and 008, and 3062-028-001 in Chapter 8 Agreement 2566.
7. AUTHORIZES the expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of APNs 3063-005-100, 3064-013-017, 3064-015-002, 3236-001-009, 3236-013-032 and 033, 3236-023-019, 3236-024-002, and 3306-006-122 in Chapter 8 Agreement 2567.
8. AUTHORIZES the expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of APNs 3310-007-043 and 057, 3316-020-027, 3318-009-080, 3318-013-007, 3318-014-008, 3318-015-021, and 3318-016-006 in Chapter 8 Agreement 2568.



9. AUTHORIZES the expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of APNs 3322-026-016, 3322-030-032, 3326-004-030, 3326-005-088, 3326-009-074, 3363-018-076, and 3372-016-010 in Chapter 8 Agreement 2569.
10. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.

  
Chair

AYES: 4

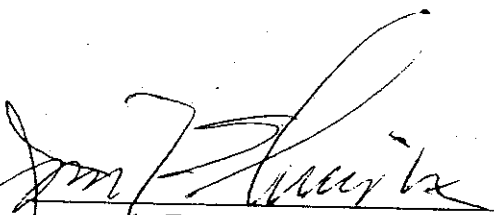
NOES: 0

ABSENT: 0

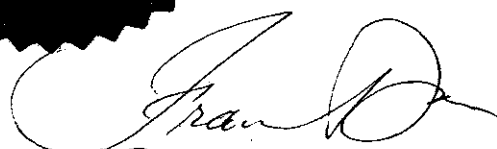
ABSTAIN: 0

I HEREBY CERTIFY that the foregoing resolution was adopted at a special meeting of the Governing Board of the Desert and Mountain Conservation Authority, duly noticed and held according to law, on the 8<sup>th</sup> day of November, 2008.

Date: 11-8-07

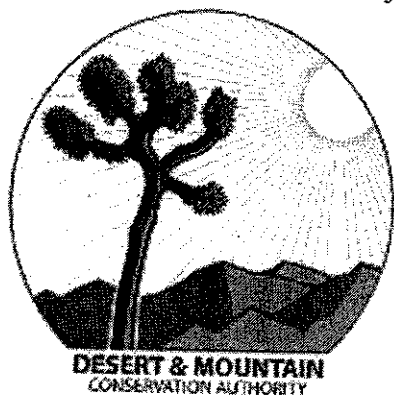
  
Executive Officer





Frances Dea, DMCA Board Secretary

*You can download the following information here as a 29 KB PDF file*



# Desert and Mountain Conservation Authority

# FACT SHEET

August 2006

The **Desert and Mountain Conservation Authority** is a new entity created in July 2006 through a Joint Powers Authority Agreement between the Antelope Valley Resource Conservation District (AVRCD) and the Santa Monica Mountains Conservancy (SMMC).

The rapid growth of residential and commercial growth in the northern portion of Los Angeles County (and in surrounding areas within the AVRCD) has driven increasing loss and fragmentation of habitat, resulting in degradation of the area's natural biodiversity. This creates an urgent need for proactive efforts to identify, acquire, and manage areas that will preserve open space and the natural resources of the region.

The D&MCA has been established to identify, acquire and manage open space lands within the boundaries of the two founding agencies for long term conservation benefits. It provides a capability to cooperate with local government and developers in creating an offsite mitigation program to offset open space loss and improve habitat for species such as burrowing owls, desert tortoise, alkali mariposa lilies, Joshua-juniper woodlands, and so forth.

The Authority is managed by a four-person Board consisting of local citizens with a sound understanding of the resource heritage of the area, and a vision of long term needs and possibilities for both the community and the ecosystem. Initial appointments include:

**Jim Dodson.** Retired financial manager from Edwards Air Force Base, with a long history of activism for public lands protection. Current President of the AVRCD.

**Milt Stark.** Author and lifelong resident of the Antelope Valley with a well known and respected expertise on its cultural and natural history shown in his books and articles. President of the local State Parks Interpretive Association.

**Rick Gould.** Director of Parks, Recreation, and Community Services for the City of Santa Clarita.

**Dave Myerson.** Resource consultant and principle with the Resource Opportunity Group, LLC.

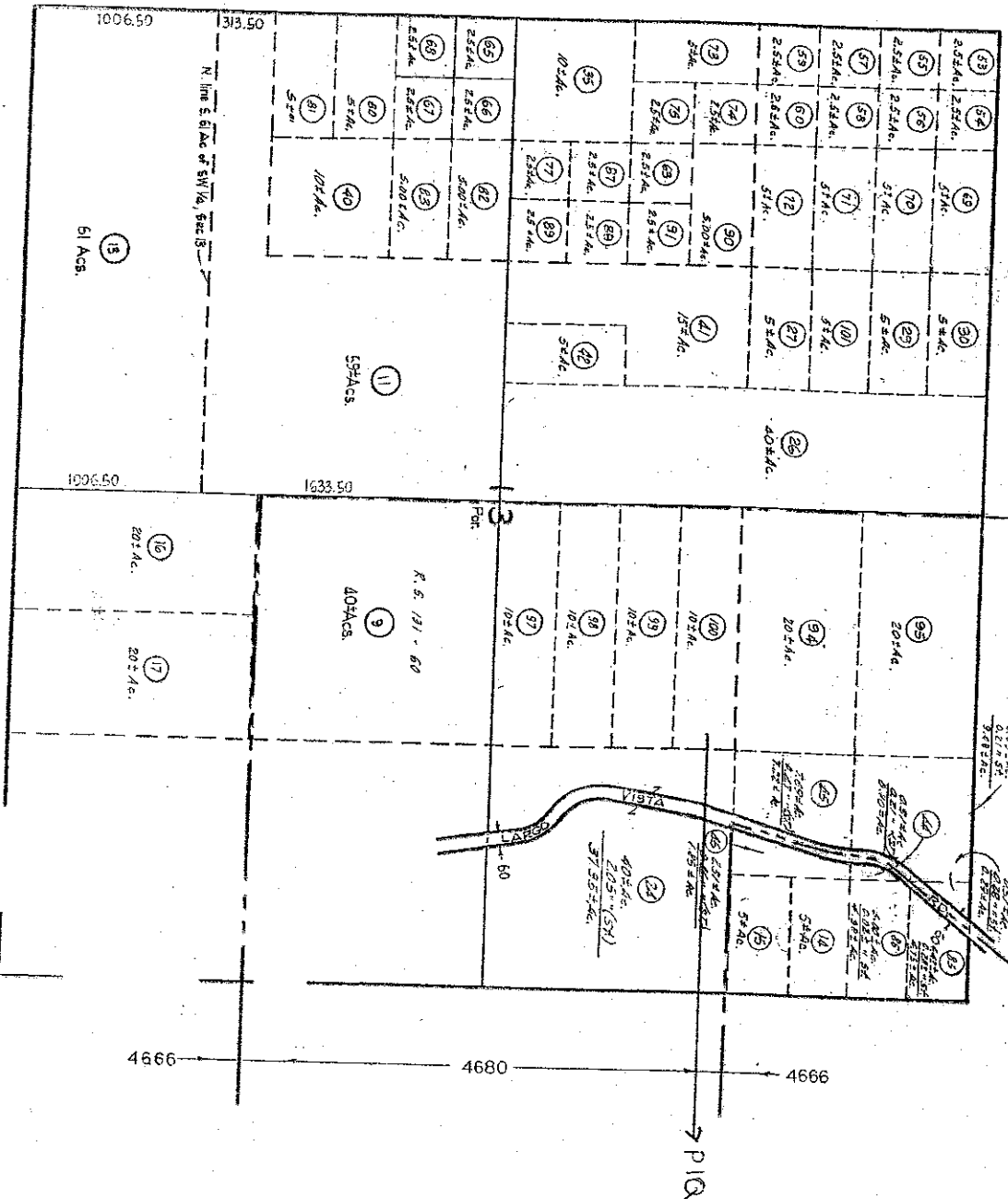
**Contact Information:**

**The D&MCA can be reached in care of the Antelope Valley Resource Conservation District:**

44811 N. Date Ave., Suite G, Lancaster, CA 93534

Phone (661) 945-2604 Ext. 107, Fax (661) 942-3305

[www.avrcd.org](http://www.avrcd.org).



FOR PREV. ASSMT. SEE: 125-214

T. 4. N. R. 9. W.

1-20-65

Revised.

11-14-50  
10-15-50

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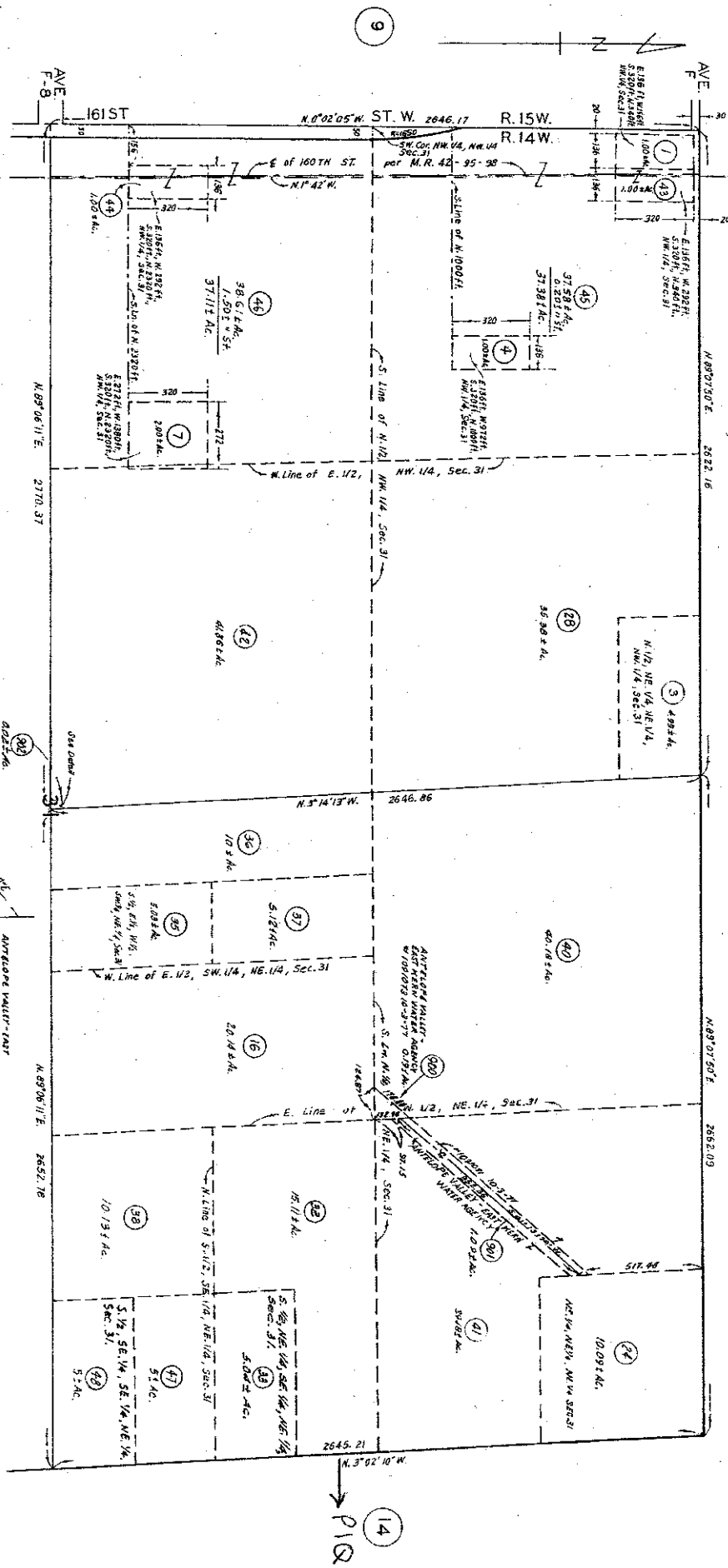
NO. 1165 FOR PRELIMINARY RECORD  
3237-20

T. 8N., R. 14W.

2006  
9601  
9608

DETAIL  
NO SCALE

SECTION LINES PER C.S. B 830-2



ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

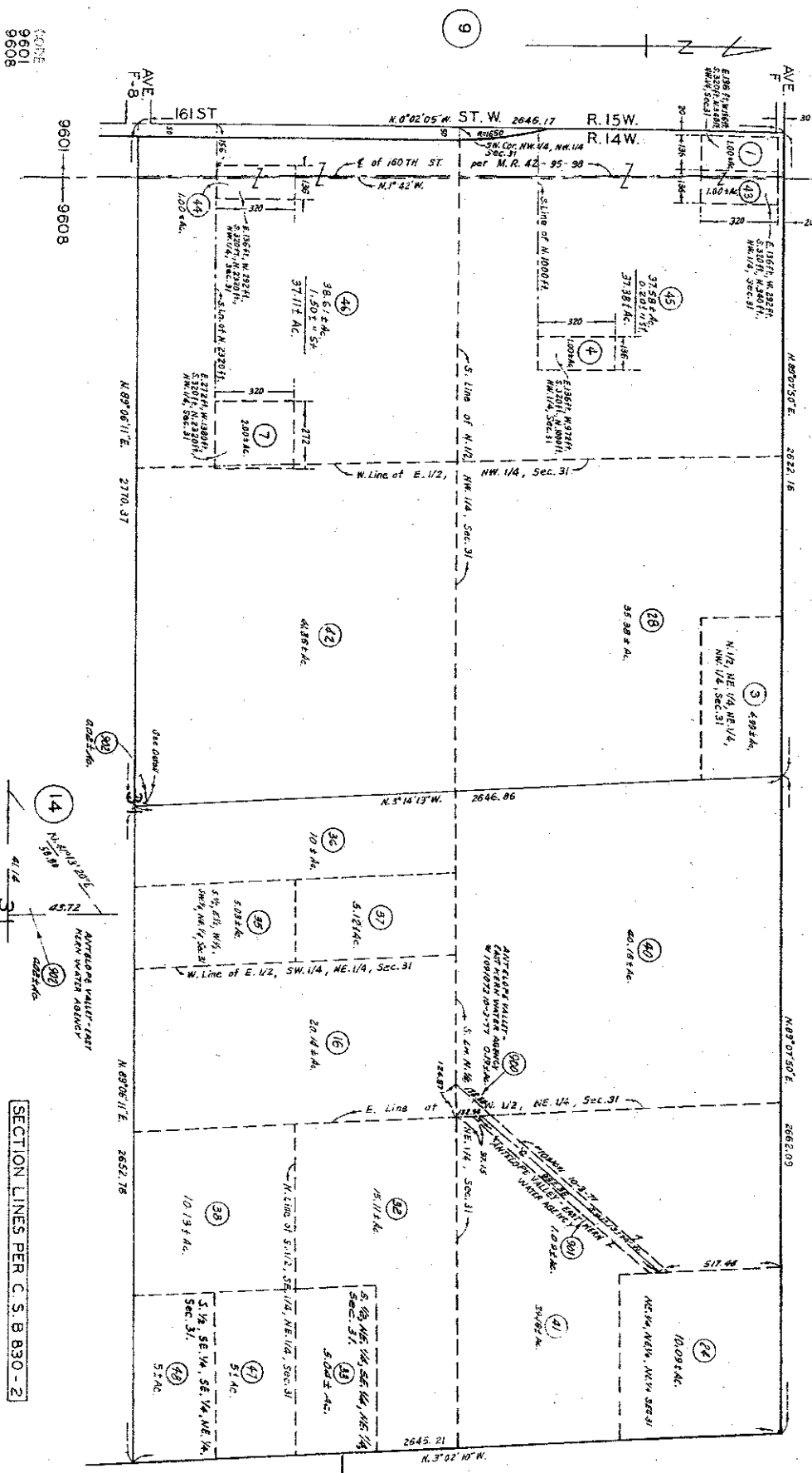
3236 13

SCALE 1" = 400'

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70033504



NO. 1165 FOR PRELIMINARY ASSESSMENT

T. 8N., R. 14W.

DETAIL  
NO SCALE

SECTION LINES PER C.S. B 830-2

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this 15<sup>TH</sup> day of APRIL, 2008, by and between the Board of Supervisors of Los Angeles County, State of California, and the **DESERT AND MOUNTAIN CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.


The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Exhibit "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTINER JR.  
County Counsel

By   
Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

X: ID:Chptr 8 Pubagency form  
Revised 6/24/03

18 of APRIL 15, 2008

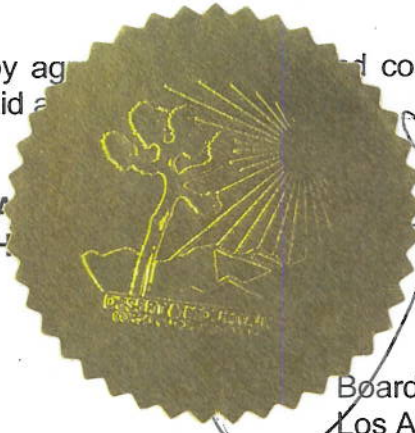
AGREEMENT NUMBER 2567

76525



The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agreement.

ATTEST:  
DESERT AND MOUNTAIN  
CONSERVATION AUTHORITY



*[Signature]*  
Executive Officer

(Seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By

*Sachi A. Hamai*

Clerk of the Board of Supervisors

By

*[Signature]*

Clerk of the Board of Supervisors  
I hereby certify that pursuant to  
Section 25103 of the Government Code,  
delivery of this document has been made.

By

*[Signature]*

Deputy  
(seal)

SACHI A. HAMAI  
Executive Officer  
Clerk of the Board of Supervisors

By

*[Signature]*

Deputy

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of N/A hereby agrees to the selling price as provided in this agreement.

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

ATTEST:

City of N/A

18

APR 15 2008

By

Mayor

(seal)

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

*[Signature]*

Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By: \_\_\_\_\_, STATE CONTROLLER

76525



**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2567**

**Revised 12-10-07**

**EXHIBIT "A"**

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	2000	3063-005-100	\$ 5,935.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND

LEGAL  
DESCRIPTION

N 1/2 OF N 1/2 OF SW 1/4 OF NE 1/4 OF SEC 13 T4N R9W

COUNTY OF LOS ANGELES	2000	3236-013-032	\$ 4,504.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
--------------------------	------	--------------	--------------	---

LEGAL  
DESCRIPTION

LOT COM AT SW COR OF NE 1/4 OF SE 1/4 OF NE 1/4 OF SEC 31 T 8N R 14W TH N TO N LINE OF SD NE 1/4 OF SE 1/4 OF NE 1/4 TH E THEREON TO E LINE OF SD SEC TH N THEREON TO S LINE OF N 1/2 OF NE 1/4 OF SD SEC TH W TO E LINE OF W 1/2 OF NE 1/4 OF SD SEC TH S THEREON TO N LINE OF S 1/2 OF SE 1/4 OF NE 1/4 OF SD SEC TH E TO BEG PART OF SE 1/4 OF NE 1/4 OF SEC 31 T 8N R 14W

COUNTY OF LOS ANGELES	2000	3236-013-033	\$ 3,163.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
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LEGAL  
DESCRIPTION

S 1/2 OF NE 1/4 OF SE 1/4 OF NE 1/4 OF SEC 31 T 8N R 14W

\* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.